

## LITTLEHAM AND LANDCROSS PARISH COUNCIL



Clerk to the Council:  
Mr Mike Norton  
18 Glenfield Road  
Bideford EX39 2LU  
Tel: 07861 201504  
Email: [clerk@littlehamandlandcross-pc.gov.uk](mailto:clerk@littlehamandlandcross-pc.gov.uk)

**The Meeting of the Council will be held at Littleham Village Hall on Thursday 02 April 2026 at 7.15pm.**

The following Councillors are summoned to attend:

P Jollands (Chair), N Tregoning (Vice Chair), P Footman, G Gray, S Read, M Brooks, L Batty, C Hassall, G Smith, M Manley and J Gershon.

*Also invited to attend: County Councillor Mark Barry and District Councillors Philip Pennington and Robert Hicks*

*Members of the Public are cordially invited to attend and raise any matters with the Council at Public Open Question Time (The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend)*

### AGENDA:

**1) Welcome – The Chair to welcome everyone to the Meeting and to accept Apologies.**

**2) Declarations of Interest**

DECLARATIONS OF INTEREST to be completed by all Councillors. Councillors are invited to declare any declarable interest, including the nature and extent of such interests they may have in any items to be considered at this meeting. They are also reminded to consider whether any items within their Register of Interests should be updated.

**3) Public Open Question Time – The Council will RESOLVE** to suspend Standing Orders and adjourn the Meeting to receive questions and comments from the public.  
(Time limited to 15 minutes in total - Public can only speak for 3 minutes per person)

**4) Report by County and District Councillors**

*The Council will reconvene*

**5) To Approve Minutes 3046 – 3058 of the Parish Council meeting held on 06 March 2026.**  
(attached).

**6) Matters Arising –**

M2997 Ongoing consultation on future of the Phone Box

**7) Planning:**

No applications received at time of compiling the agenda

**8) To receive Report of Bio-Diversity Working Group and to discuss any further action the Council can take to support its policy for reducing the Carbon footprint and improving the bio-diversity in Littleham and Landcross.**

**9) Parish Plan**

To Receive an update

**10) 20 is Plenty**

To consider signage (examples attached)

**11) Community Energy**

To receive an update.

**12) Finance**

- **To Approve the Cashbook dated 23rd February 2026 and note the bank balance of £9,270.43.** Cashbook attached.
- **Invoices for payment Wivell £460.00 and Littleham Village Hall £516.00** Invoices attached, **Biodiversity event expenses £45.25** receipts attached.
- **Note: Payments/Income since previous report. (*The document is an attachment to the Minutes*).**

**13) Interest bearing account**

To receive an update from Parish Clerk on options.

**14) Annual Parish Meeting - (To be held on Thursday 7<sup>th</sup> May at 7PM)**

To receive update on format and content.

**15) Parish Clerk's Report and to consider correspondence & communications requiring attention.**

To appoint Annual Auditor

**16) Items for next Full Council Meeting - Thursday 07 May 2026 8PM (following Annual Parish Meeting).**

**Signed:** .....

Mike Norton (Clerk to the Parish Council) on 26<sup>th</sup> March 2026